

# Club Connect Grant Application Form (2026-2027)

## Form Preview

### Grant Information

\* indicates a required field

#### Club Connect Grant

Funding of up to \$700 is available if you meet the funding guidelines and at least one of the following objectives:

1. To assist the establishment of new clubs in Mandurah. 2. To upskill club volunteers to assist them to carry out their role 3. To provide equipment to assist a volunteer to carry out their role more effectively. 4. To improve the safety of club members or volunteers. 5. Provide items which will make the community more aware of the club. 6. Improve access and inclusion at the club.

Up-to-date guidelines of this grant can be found on the City of Mandurah website.

The grant is open from 1st July 2026 to mid-June 2027.

#### About your project

**Speaking to an officer at the City of Mandurah before you commence your grant application is compulsory, as it is important to get the best help for your project and grant application and to ensure you are meeting the grant guidelines.**

All project types require talking to a Club Development Officer from the Club Connect Team. They can be contacted on **08 9550 3624** or [clubconnect@mandurah.wa.gov.au](mailto:clubconnect@mandurah.wa.gov.au).

If easier, a Club Connect Officer can visit you on site, please email to organise.

Once you have spoken to a Development Officer, you will receive a unique number, which will be required to continue your application.

**Have you spoken to a Club Development Officer \***

- Yes  
 No - (You need to speak to an officer to obtain a unique number)

**Please provide your unique number: \***

### Applicant Details

\* indicates a required field

#### Organisation Details

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**Please note:** If you are NOT an incorporated organisation you cannot apply unless the funds are to pay for your incorporation. For further information on becoming incorporated contact a Club Development Officer.

**Club Name \***

**Is your group an incorporated not-for-profit group? \***

- Yes  
 No

**Please attach your certificate of incorporation (If not already provided to Recreation Services)**

Attach a file:

**Organisation Postal Address \***

Address

  

Suburb    State    Postcode

        

**Organisation ABN**

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

Information from the Australian Business Register	
ABN	
Entity name	
ABN status	
Entity type	
Goods & Services Tax (GST)	
DGR Endorsed	
ATO Charity Type	<a href="#">More information</a>
ACNC Registration	
Tax Concessions	
Main business location	

Must be an ABN

**Does your organisation have current Public Liability Insurance? \***

- Yes     No

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**Public Liability Insurance** is the applicants responsibility and is part of an organisations risk management approach to its activities

**Please attach Public Liability Insurance (unless recently supplied to Recreation Services)**

Attach a file:

## Applicant Contact Details

**Contact Person \***

Title

First Name

Last Name

**Position / Role \***

**Phone Number/s \***

**Email Address \***

## Project Details

\* indicates a required field

**Project Description \***

Must be no more than 350 words.  
Provide a brief overview of project. Include planned activities, where, when and who is involved.

**Have you received City of Mandurah funding previously? \***

- Yes  
 No

**Please indicated the funding you received prior?**

- Community Services Grant  
 Event Services Grant  
 Youth Services Grant  
 Previous year Club Connect Grant  
 Other

**Project rationale: Why do you think this project is needed at your Club? \***

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Describe the specific issue or need you want to address (200 words recommended)

**What are the expected outcomes of the project? What will be achieved? \***

Describe what you want the project to achieve in terms of benefits for participants and/or others (200 words recommended)

**Approximately how many club members will this project benefit? (If none, please enter 0) \***

**Approximately how many volunteers will this benefit? (If none, please enter 0) \***

**Will the funding be used to make alterations to a building or facility currently hired or leased by the club? \***

Yes  No

If 'Yes' please note that applications will not be approved until the project has been approved through the Community Initiated Infrastructure Procedure (CIIP)

How does your project meet the funding objectives?

To be successful, applications in the City of Mandurah Club Connect Grant must meet at least one of 1 of the funding objectives.

**Please select the funding objective(s) that your proposed project will meet? \***

- Establishment of a new club in Mandurah or servicing Mandurah area
- Upskill club volunteers with training specific to their role ie coach/first aid
- Provide equipment to assist a volunteer to do their role more effectively
- Improve the safety of club members or volunteers
- Promote the club to increase membership
- Improve access and inclusion at the club

## Project Budget

\* indicates a required field

## Project Details

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**Total Grant Amount Requested \***

\$

Must be a dollar amount.  
What is the total financial support you are requesting from the City in this application? (Upto \$700)

**Total Project Cost \***

\$

Must be a dollar amount.  
What is the total cost (dollars) of your project? (Including funding provided by your club)

If the project total is greater than \$700 - Please supply information on other project income

**Don't** insert a '\$' sign. This will be done automatically.

**List all streams of income for this project if greater than \$700 e.g Fund raising, donations or other grant funding sources. If there are no other funding sources please enter 0.**

List income as GST exclusive.	\$
<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	\$ <input type="text"/>
<input type="text"/>	\$ <input type="text"/>

To ensure the costings of your project have been researched and are reasonable

**Please upload a quote or details of costings for your project**

**New Question**

<input type="text"/>	\$ <input type="text"/>	<input type="text"/>
<input type="text"/>	\$ <input type="text"/>	<input type="text"/>
<input type="text"/>	\$ <input type="text"/>	<input type="text"/>

## Project Promotion and Marketing

\* indicates a required field

**Which of the following will you use to promote and market your project? \***

- Facebook
- Twitter
- Newspaper advertisement
- Emails out to networks
- Media Release
- Newspaper editorial
- Flier
- Posters

Note: This can be a simple social media post or newsletter item.

**Acknowledging the City of Mandurah.**

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**It is a condition of this grant** that you acknowledge support from Club Connect.

To acknowledge the grant on social media or on your club website please use the words:

***"Proudly supported by City of Mandurah Club Connect"***

**To source the appropriate logo please contact [clubconnect@mandurah.wa.gov.au](mailto:clubconnect@mandurah.wa.gov.au)**

**This is the final section of the application form.**

**If you have completed all relevant fields please click SUBMIT.**

**If you have any questions or want to give feedback on this form or process please contact the Club Connect Team on 9550 3624 or email [clubconnect@mandurah.wa.gov.au](mailto:clubconnect@mandurah.wa.gov.au) Thank You!**